

**APPLICATION CONTINUED...**

REQUIRED: Sales Tax ID# \_\_\_\_\_

Event Participation \_\_\_\_\_ yrs.

Detailed description of items you will be selling:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special Requests\*:

\*Please note: The committee makes every attempt to satisfy all needs, but cannot make any guarantees.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HOLD HARMLESS AGREEMENT AND PHOTO RELEASE: Exhibitor releases and holds harmless the facility that is being used, sponsors, owners, managers, merchants association, agents, volunteers, servants and employees of Clymer Days In, the Borough of Clymer, from all responsibility, personal liability, loss or damage, theft, fire, loss of life, personal injury and/or damage to property that may arise or to our exhibitor, employees, agents, servants, associates, goods, property or public and from any conditions whatsoever that may arise while the premises are in use, during festival hours or when closed after festival hours. The Clymer Days committee reserves the right to accept or reject any applications. We reserve the right to remove exhibitor and exhibits if agreements of rules are not complied with and whose conduct is not acceptable. Misrepresentation on part of exhibitor in any form will result in cancellation of space and total loss of fee. Entry constitutes an agreement that exhibitor and his representative take no legal action against any of the above. By signing below, I hereby grant my consent to use my photograph, whether still or in motion, for use in editorial, promotion, business, or any other purpose. This agreement entered into, in accordance with the laws of the Commonwealth of Pennsylvania.

Signature of Exhibitor \_\_\_\_\_

Date: \_\_\_\_\_

**Return to Clymer Days, Inc.—C/O Letha I Boatman  
1930 Barr Slope Rd. Clymer Pa. 15728**

**Clymer Days Inc.**  
C/O Letha I Boatman  
1930 Barr Slope Rd.  
Clymer Pa. 15728

**24th Annual—September 21-23, 2018**

**CLYMER DAYS, INC.**

Clymer, PA

**VENDOR**

**APPLICATION**

Deadline: September 1, 2018

Deadline: Early Bird Discount—July 30, 2018

[www.clymerdaysfestival.com](http://www.clymerdaysfestival.com)

# REQUIREMENTS

## All Vendors Must.....

1. Due to limited space and growth, paid vendors will be assigned first, others, if space available.
2. Provide your own tables, chairs, canopies, a 100 foot un-spliced, 12-2 electrical cord. All 220 Cords must have a Plug to plug into a receptical.
3. Secure their own tent. Vendors must provide the tie downs and/or sandbags for safety purposes.
4. Purchase electricity, if it is needed. There are limited locations where electricity is provided and will be reserved on a first-come, first-serve basis. Refer to Fee Schedule for pricing.
5. Please submit a photo, detailed description of Product or website address for review and Approval, does not apply to food vendors.
6. Each vendor is responsible for PA sales tax.
7. All vehicles must be removed from field prior to 11:00 am **daily**.

## 8. NO REFUNDS for NO SHOWS

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NO Pets or Alcohol

The festival committee reserves the right to reject or eject any inappropriate work, display or vendor.

## Cost for 3 Day Festival:

### FEE PER 10 X 10 SPACE:

\* Please note fee changes\*

|                                |                 |
|--------------------------------|-----------------|
| Crafters Tent/with lights      | <b>\$100.00</b> |
| Tent Space / with lights       | <b>\$100.00</b> |
| Food Vendors                   | <b>\$150.00</b> |
| Electricity (per 110 hook-up)* | <b>\$30.00</b>  |
| Electricity (per 220 hook-up)* | <b>\$60.00</b>  |
| Vehicle/Trailer Y N Size       | _____           |

100 Foot Cord \*110 hook-up = 3 crock pots or 2 roasters

100 Foot Cord \*220 hook-up =

Tent Space users must provide there own Tables

NO REFUNDS AFTER: September 10, 2017

SET-UP:

Thursday, September 20, 2018 at 12:00 pm

Friday, September 21, 2018 at 12:00 pm

Booths MUST remain open:

Friday 5-9

Saturday 12-9

Sunday 12-8

TEAR DOWN: 8 PM PROMPT—September 24, 2018  
(NO vehicles on field until 8:30 PM)

- Application must be received by September 1 to receive previous year's booth location, if possible.

## 2017 CLYMER DAY APPLICATION

Applicant MUST complete entire form and sign the reverse in order to be processed.

\_\_\_\_\_  
BUSINESS

\_\_\_\_\_  
NAME

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
PHONE

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
WEBSITE

Check all that apply:

Crafter

Tent Space

Food Vendor

Electricity 110\*

Electricity 220\*\*

| Quantity | Price/Space |
|----------|-------------|
| _____    | \$100.00    |
| _____    | \$100.00    |
| _____    | \$150.00    |
| _____    | \$30.00     |
| _____    | \$60.00     |

TOTAL: \_\_\_\_\_

Submit your application prior to July 30, 2018 and receive an "Early Bird Discount" of \$20.00

Checks made payable to Clymer Days, Inc.

PLEASE READ AND SIGN REVERSE BEFORE MAILING

